**MANDATORY PUBLIC DISCLOSURE**

 **Result Class: X**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Year** | **No. of Registered Students** | **No. Of Students passed** | **Pass Percentage** |
|  | **2018-19** | **96** | **95** | **99 %** |
|  | **2019-20** | **83** | **83** | **100 %** |
|  | **2020-21** | **56** | **56** | **100 %** |